語言學研究所九十六學年度下學期課程大綱

科號	LING506100	組別		學分	3	人數限制	
科目中文名稱	歷史語言學專題--II: 語言與文化			教室	人社 C519		
科目英文名稱	Topics in Historical Linguistics--II: Language and Culture						
任課教師	廖 秀 娟 (LIAO, HSIU-CHUAN)						
上課時間	Tuesday 9:00AM-12:00noon						
擋修科目				擋修分數			

一、課程說明	This course assumes a basic knowledge of the Comparative Method of historical linguistics. Its goal is to provide a more detailed discussion of the following issues: (i) linguistic approaches to culture history (e.g. Can the Comparative Method of linguistics supplement the archaeological record?) (ii) semantic change and semantic reconstruction (iii) lexical change and lexical reconstruction (iv) language and taboos (v) Tasaday (vi) hunter-gatherers and their languages
二、指定用書	A collection of articles from journals and books.
三、參考書籍	Adelaar, Alexander. 2005. The Austronesian languages of Asia and Madagascar: A historical perspective. In *The Austronesian languages of Asia and Madagascar*, ed. by Alexander Adelaar and Nikolaus P. Himmelmann, 1-42. London and New York: Routledge. Berlin, Brent, and Paul Kay. 1969. *Basic color terms: Their universality and evolution*. Berkeley and Los Angeles: University of California Press. *Blust, Robert A. 1976 [1977]. Austronesian culture history: Some linguistic inferences and their relations to the archaeological record. *World Archaeology* 8.1:19-43.

Reprinted with minor additions in NUSA 3:25-37 (1977), and in Pieter van de Velde, ed., *Prehistoric Indonesia: a reader*: 217-241 (Dordrecht, Holland).

Blust, Robert A.   1980.   Early Austronesian social organization: The evidence of language.   *Current Anthropology* 21(2):205-247.

Blust, Robert A.   1981a.   On early Austronesian social organization: Reply to Chowning.   *Current Anthropology* 22(3):298-300.

*Blust, Robert A.   1981b.   Linguistic evidence for some early Austronesian taboos.   *American Anthropologist* 83:285-319.

*Blust, Robert A.   1982.   The linguistic value of the Wallace Line.   *Bijdragen tot de Taal-, Land- en Volkenkunde* 138:231-250.

Blust, Robert A.   1985.   Review of "Cecil H. Brown, Language and living things".   *Language* 61:891-897.

*Blust, Robert A.   1986-87.   Language and culture history: Two case studies.   *Asian Perspectives* 27:205-227.

*Blust, Robert A.   1987.   Lexical reconstruction and semantic reconstruction: The case of Austronesian "house" words.   *Diachronica* IV(1/2):79-106.

*Blust, Robert A.   1989.   A note on semantic cycles in historical change.   *Diachronica* 6:297-300.

Blust, Robert A.   1991.   On the limits of the "thunder complex" in Australasia.   *Anthropos* 86(4/6):517-528.

Blust, Robert A.   1992.   Tumbaga in Southeast Asia and South America.   *Anthropos* 87:443-457.

Blust, Robert A.   1993.   Austronesian sibling terms and culture history.   *Bijdragen tot de Taal-, Land- en Volkenkunde* 149:22-76.

*Blust, Robert A.   1995.   The prehistory of the Austronesian-speaking peoples: A view from language.   *Journal of World Prehistory* 9(4):453-510.

Blust, Robert A.   1996a.   Austronesian culture history: The window of language.   In *Prehistoric settlement of the Pacific*, ed. by Ward H. Goodenough, 28-35.   Transactions of the American Philosophical Society Vol. 86, Pt. 5. Philadelphia: American Philosophical Society.

*Blust, Robert A.   1997.   Semantic change and the conceptualization of spatial relationships in Austronesian languages.   In *Referring to space: Studies in Austronesian and Papuan languages*, ed. by Gunter Senft, 39-51. Oxford: Clarendon Press.

Blust Robert A.   1999a.   The fox's wedding.   *Anthropos* 94:487-499.

Blust, Robert A.   1999b.   Linguistics vs. archaeology: Early Austronesian terms for metals.   *Archaeology and language III: Artefacts, languages and texts*, ed. by Roger Blench and Matthew Spriggs, 127-143.   London and New York: Routledge.

*Blust, Robert A.   2000a.   The origin of dragons.   *Anthropos*

95:519-536.

Blust, Robert A. 2000b. Rat ears, tree ears, ghost ears and thunder ears in Austronesian languages. *Bijdragen tot de Taal-, Land- en Volkenkunde* 156(4): 687-706.

Blust, Robert A. 2001. Historical morphology and the spirit world: The *qali/kali- prefixes in Austronesian languages. *Issues in Austronesian morphology: A focusschrift for Byron W. Bender*, ed. by Joel Bradshaw and Kenneth L. Rehg, 15-73. Pacific Linguistics 519. Canberra: Pacific Linguistics.

Blust, Robert A. 2002. The history of faunal terms in Austronesian languages. *Oceanic Linguistics* 41(1):89-139.

*Blust, Robert A. 2005. Squib: Liver and lungs: A semantic dyad in Austronesian languages. *Oceanic Linguistics* 44(2):537-543.

Brown, Cecil H. 1974a. Unique beginners and covert categories in folk biological taxonomies. *American Anthropologist*, New Series, 76(2):326-327.

Brown, Cecil H. 1974b. Psychological, semantic, and structure aspects of American English kinship. *American Ethnologist* 1(3):415-436.

*Brown, Cecil H. 1976. General principles of human anatomical partonomy and speculations on the growth of partonomic nomenclature. *American Ethnologist* 3(3):400-424.

Brown, Cecil H. 1977. Folk botanical life-forms: Their universality and growth. *American Anthropologist*, New Series, 79(2):317-342.

*Brown, Cecil H. 1979. Folk zoological life-forms: Their universality and growth. *American Anthropologist*, New Series, 81(4):791-817.

Brown, Cecil H. 1980. Nonbiological classification reconsidered: A response to Durrenberger and Morrison. *American Ethnologist* 7(1):184-187.

*Brown, Cecil H. 1981. More on folk zoological life-forms. *American Anthropologist*, New Series, 83(2):398-401.

Brown, Cecil H. 1983. Cool hue categories in Taracahitic languages. *American Ethnologist* 10(3):605-606.

*Brown, Cecil H. 1984. Life-forms from the perspective of "Language and living things": Some doubts about the doubts. *American Ethnologist* 11(3):589-593.

Brown, Cecil H. 1985. Mode of subsistence and folk biological taxonomy [and comments and reply]. *Current Anthropology* 26(1):43-64.

Brown, Cecil H., John Kolar, Barbara J. Torrey, Tipawan Trường-Quang, and Phillip Volkman. 1976. Some general principles of biological and non-biological folk classification. *American Ethnologist* 3(1):73-85.

Brown, Cecil H., Penny Van Esterik, E. Paul Durrenberger, and John W. Morrison. 1979. Variability, cognitive reality, and principles of classification and nomenclature.

American Ethnologist 6(2):407-409.

*Brown, Cecil H., and Stanley R. Witkowski. 1981. Figurative language in a universalist perspective. *American Ethnologist* 8(3):596-615.

Cameron, J. 2002. Textile technology and Austronesian dispersals. In *The archaeology of Lapita dispersal in Oceania*, ed. by G. Clark, A. Anderson and T. Vunidilo, 177-181. Canberra: Pandanus Books.

*Campbell, Lyle. 2004. *Historical Linguistics: An introduction*. Cambridge: The MIT Press. [Chapter 15: Linguistic Prehistory] (Pp.378-420).

*Dixon, R.M.W. 1990. The origin of "mother-in-law vocabulary" in two Australian languages. *Anthropological Linguistics* 32(1-2):1-56.

Dyen, Isidore. 1956. Language distribution and migration theory. *Language* 32(4):611-626.

Fox, James J. 1995. Origin structures and systems of precedence in the comparative study of Austronesian societies. In *Austronesian studies relating to Taiwan*, ed. by Paul Jen-kuei Li, Cheng-hwa Tsang, Ying-kuei Huang, Dah-an Ho, Chiu-yu Tseng, 27-57. Symposium Series of the Institute of History and Philology, Academia Sinica, Number 3. Taipei: Academia Sinica. [Anthropology]

Fox, James J. 1995. Austronesian societies and their transformations. In *The Austronesians: Historical and comparative perspectives*, ed. by Peter Bellwood, James J. Fox, and Darrell Tryon, 214-228. Canberra: Department of Anthropology, the Australian National University.

Fox, James J. 2005. A comparative analysis of the relationship terminologies of Northern Luzon. *Current issues in Philippine linguistics and anthropology: Parangal kay Lawrence A. Reid*, ed. by Hsiu-chuan Liao and Carl R. Galvez Rubino, 227-247. Manila: Linguistic Society of the Philippines and SIL Philippines.

Grace, George W. 1961. Austronesian linguistics and culture history. *American Anthropologist* 63:359-368.

Groves, Colin P. 1995. Domesticated and commensal mammals of Austronesia and their histories. In *The Austronesians: Historical and comparative perspectives*, ed. by Peter Bellwood, James J. Fox, and Darrell Tryon, 152-163. Canberra: Department of Anthropology, The Australian National University.

*Headland, Thomas N., and Lawrence A. Reid. 1989. Hunter-gatherers and their neighbors from prehistory to the present. *Current Anthropology* 30(1):43-51.

*Headland, Thomas N., and Lawrence A. Reid. 1991. Holocene foragers and interethnic trade: A critique of the myth of isolated hunter-gatherers. In *Between bands and states: Sedentism, subsistence, and interaction in small-scale societies*, ed. by Susan A. Gregg, 333-340. Carbondale: Southern Illinois University Press.

Hemley, Robin. 2005. Laurie Reid's importance to the Tasaday controversy. *Current issues in Philippine linguistics and anthropology: Parangal kay Lawrence A. Reid*, ed. by Hsiu-chuan Liao and Carl R. Galvez Rubino, xxi-xxxii. Manila: Linguistic Society of the Philippines and SIL Philippines.

Mintz, Malcolm. 2005. Terms of religious adaptation: The introduction of Christianity to the Bikol region of the Philippines. *Current issues in Philippine linguistics and anthropology: Parangal kay Lawrence A. Reid*, ed. by Hsiu-chuan Liao and Carl R. Galvez Rubino, 167-210. Manila: Linguistic Society of the Philippines and SIL Philippines.

*Moriguchi, Tsunekazu. 2005. Lexical variations in the Batanic language group: Male and female urination. *Current issues in Philippine linguistics and anthropology: Parangal kay Lawrence A. Reid*, ed. by Hsiu-chuan Liao and Carl R. Galvez Rubino, 248-260. Manila: Linguistic Society of the Philippines and SIL Philippines.

Osmond, Meredith. 1996. Proto Oceanic terms for fishing and hunting implements. *Oceanic studies: Proceedings of the First International Conference on Oceanic Linguistics*, ed. by John Lynch and Fa'afo Pat, 111-132. Pacific Linguistics C-133. Canberra: Pacific Linguistics.

Osmond, Meredith. 2000. Star, wind, and wave: Searching for early Oceanic navigation terms. *SICOL: Proceedings of the Second International Conference on Oceanic Linguistics: vol. 2, Historical and descriptive studies*, ed. by Bill Palmer and Paul Geraghty, 3-35. Pacific Linguistics 505. Canberra: Pacific Linguistics.

Pawley, Andrew. 1985. Proto-Oceanic terms for 'person': A problem in semantic reconstruction. *For Gordon H. Fairbanks*, ed. by Veneeta Z. Acson and Richard L. Leed, 92-104. Honolulu: University of Hawai'i Press.

Pawley, Andrew. 1996. Proto Oceanic terms for reef and shoreline invertebrates. *Oceanic studies: Proceedings of the First International Conference on Oceanic Linguistics*, ed. by John Lynch and Fa'afo Pat, 133-162. Pacific Linguistics C-133. Canberra: Pacific Linguistics.

Pawley, Andrew, and Malcolm Ross. 1993. Austronesian historical linguistics and culture history. *Annual Review of Anthropology* 22:425-459.

Pawley, Andrew K., and Malcolm D. Ross. 1993. The prehistory of Oceanic languages: A current view. *The Austronesians: Historical and comparative perspectives*, ed. by Peter Bellwood, James Fox, and Darrell Tryon, 39-74. Canberra: Department of Anthropology, Research School of Pacific and Asian Studies, Australian national University.

Reid, Anthony. 1995. Continuity and change in the Austronesian transition to Islam and Christianity. In *The Austronesians: Historical and comparative perspectives*, ed.

by Peter Bellwood, James J. Fox, and Darrell Tryon, 314-331. Canberra: Department of Anthropology, The Australian National University.

*Reid, Lawrence A. 1987. The early switch hypothesis: Linguistic evidence for contact between Negritos and Austronesians. *Man and Culture in Oceania* 3 (Special Issue):41-59.

Reid, Lawrence A. 1989. Arta, another Philippine Negrito language. *Oceanic Linguistics* 28:47-74.

Reid, Lawrence A. 1991. The Alta languages of the Philippines. In *Papers from the Fifth International Conference on Austronesian Linguistics, VICAL 2, Western Austronesian and Contact Languages*, ed. by Ray Harlow, 265-297. Auckland: Linguistic Society of New Zealand.

*Reid, Lawrence A. 1992. The Tasaday language: A key to Tasaday prehistory. In *The Tasaday controversy: Assessing the evidence*, ed. by Thomas N. Headland, 180-93. American Anthropological Association Special Publication No. 28, Scholarly Series. Washington, DC: The American Anthropological Association.

*Reid, Lawrence A. 1993. Another look at the language of the Tasaday. Keynote Lecture presented to the 3rd Annual Conference of the Southeast Asian Linguistic Society (SEALS III), Honolulu, Hawai'i, May 10-17, 1993.

Reid, Lawrence A. 1994a. Possible Non-Austronesian lexical elements in Philippine Negrito languages. *Oceanic Linguistics* 33:37-72.

*Reid, Lawrence A. 1994b. Unravelling the linguistic histories of Philippine Negritos. In *Language contact and change in the Austronesian world*, ed. by T. E. Dutton and D. T. Tryon, 443-475. Berlin: Mouton de Gruyter.

Reid, Lawrence A. 1994c. Terms for rice agriculture and terrace building in some Cordilleran languages of the Philippines. *Austronesian terminologies: Continuity and change*, ed. by Andrew K. Pawley and Malcolm D. Ross, 363-388. Pacific Linguistics C-127. Canberra: Australian National University.

*Reid, Lawrence A. 1996. The Tasaday tapes. *Pan-Asiatic Linguistics: Proceedings of the Fourth International Symposium on Languages and Linguistics*, Vol. V, 1743-1766. Salaya, Thailand: Institute of Language and Culture for Rural Development, Mahidol University at Salaya.

*Reid, Lawrence A. 1997. Linguistic archaeology: Tracking down the Tasaday language. *Archaeology and language 1: Theoretical and methodological orientations*, ed. by Roger Blench and Matthew Spriggs, 184-208. London and New York: Routledge.

Renfrew, Colin. 2000. At the edge of knowability: Towards a prehistory of languages. *Cambridge Archaeological Journal* 10:7-34.

	Renfrew, Colin, and Paul Bahn. 2000. *Archaeology: Theories, methods and practice* (3rd edition). London: Thames and Hudson. (pp. 133-159; 164-165).
	Ross, M. D. 1989. Early Oceanic linguistic prehistory. *The Journal of Pacific History* XXIV(2):135-149.
	Ross, Malcolm. 1995. Proto-Oceanic terms for meteorological phenomena. *Oceanic Linguistics* 34(2):261-304.
	Ross, Malcolm. 1996. Reconstructing food plant terms and associated terminologies in Proto Oceanic. *Oceanic studies: Proceedings of the First International Conference on Oceanic Linguistics*, ed. by John Lynch and Fa'afo Pat, 163-221. Pacific Linguistics C-133. Canberra: Pacific Linguistics.
	Ross, Malcolm. 1998. Sequencing and dating linguistic events in Oceania: The linguistics/archaeology interface. *Archaeology and language II: Archaeological data and linguistic hypotheses*, ed. by Roger Blench and Matthew Spriggs, 141-173. London: Routledge.
	Ross, Malcolm, Andrew Pawley, and Meredith Osmond, eds. 1998. *The lexicon of Proto Oceanic: The culture and environment of ancestral Oceanic society 1: Material culture*. Pacific Linguistics C-152. Canberra: Pacific Linguistics.
	Ross, Malcolm, Andrew Pawley, and Meredith Osmond, eds. 2003. *The lexicon of Proto Oceanic: The culture and environment of ancestral Oceanic society 2: The physical environment*. Pacific Linguistics 545. Canberra: Pacific Linguistics.
	Sather, Clifford. 1995. Sea nomads and rainforest hunter-gatherers: Foraging adaptations in the Indo-Malaysian archipelago. In *The Austronesians: Historical and comparative perspectives*, ed. by Peter Bellwood, James J. Fox, and Darrell Tryon, 229-268. Canberra: Department of Anthropology, The Australian National University.
	Witkowski, Stanley R., and Cecil H. Brown. 1977. An explanation of color nomenclature universals. *American Anthropologist*, New Series, 79 (1): 50-57.
	Zorc, R. David Paul. 1994. Austronesian culture history through reconstructed vocabulary (an overview). *Austronesian terminologies: Continuity and change*, ed. by Andrew K. Pawley and Malcolm D. Ross, 541-594. Pacific Linguistics C-127. Canberra: Australian National University.

四、教學方式	This course explores issues concerning language and culture through a series of readings, lectures, and discussions.
五、教學進度	Meeting 1 2/19/2008 Orientation Meeting 2 2/26/2008 language and culture history (Campbell 2004—Ch. 15) Meeting 3 3/4/2008 language and culture history (Blust [1976] 1977, 1982)

	Meeting 4 3/11/2008 language and culture history (Blust 1989, 1986-87) Meeting 5 3/18/2008 language and culture history (Blust 1995) Meeting 6 3/25/2008 lexical universals and language change (Brown 1976, 1979, 1981) Meeting **7** 4/15/2008 lexical universals and language change (Brown and Witkowski 1981; Brown 1984; Blust 2005) Meeting 8 4/22/2008 lexical and semantic reconstruction (Blust 1987) Meeting 9 4/29/2008 semantic change (Blust 1997) Meeting 10 5/6/2008 language and taboos (Blust 1981b) ***Meeting 11 5/9/2008(Fri)** language and taboos (Moriguchi 2005; Blust 2000a) Meeting 12 5/13/2008 language and taboos (Dixon 1990) ***Meeting 13 5/16/2008(Fri)** Tasaday (Reid 1992, 1993) Meeting 14 5/20/2008 Tasaday (Reid 1996, 1997) Meeting 15 5/27/2008 hunter-gatherers (Reid 1987, 1994b) Meeting 16 6/3/2008 hunter-gatherers (Headland and Reid 1989, 1991) Meeting 17 6/10/2008 **Term paper presentation** Meeting 18 6/17/2008 **Term paper due** *****No class on April 1 and April 8.** *****Make-up classes: May 9 (Friday, 9:00AM-12:00noon) and May 16 (Friday, 9:00AM-12:00noon).**

六、成績考核	The course grade is based entirely on how well the following requirements are fulfilled; NO second chance or alternative work can be given.
	
	(a) participation (10%)
	
	(b) two written article summaries, together with oral presentations (20% each)
	
	(c) a term paper (accompanied by an oral presentation) [The term paper can be a literature review of previous studies on one of the following topics.] (50%)
	
	   (i) lexical universals and language change (e.g. the universality of color terms, the universality and growth of folk botanical life-forms, the universality and growth of folk zoological life-forms, etc.)
	
	   (ii) culture history (e.g. relationship terminologies, early social organization, the prehistory of a particular language family, etc.)
	
	   (iii) semantic and lexical change/reconstruction (e.g. reconstruction of faunal terms, floral terms, etc.)
	
	   (iv) language and taboo (e.g. rainbow, thunder, mother-in-law, death, etc.)
	
	   (v) hunter-gatherers

	• Late homework will be accepted ONLY in DOCUMENTED cases of illness or crisis. • Students are responsible for material and information covered in classes that they miss.
七、講義位址 http://	