

國立清華大學人類學研究所
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東南亞考古學
Southeast Asian Archaeology

課程大綱

教授：臧振華
Tsang, Cheng-hwa

一、 課程目的

東南亞位居東亞大陸之南，在地理區域上包括大陸（中南半島）和海島（馬來群島）兩部份，陸地總面積約五百萬平方公里，人口約六億五千萬。這個區域的自然環境，呈現非常多樣性的變化，地形上包含了高山、丘陵、河谷、海岸平原、海灘和島嶼等各種地形；氣候上，東南亞的氣溫依所在的高度、緯度和季節，從嚴寒變化到酷熱。居住在這裡的人種，也同樣的複雜；除了屬於蒙古種的馬來人以及泰人和華人之外，還有印度人，以及見於馬來西亞和菲律賓的矮黑人(Negritos)；在馬來半島的山區中，有一些像斯里蘭卡(Srilanka)的吠陀人(Vedda)，而柬埔寨的吉蔑人(Khmers)，很類似印度的達羅毗荼人(Dravidians)。這些人群所說的語言包含了分屬漢藏(Sino-Tibetan)、侗台(Tai-Kadai)、苗僑(Miao-Yao)、南亞(Austroasiatic)、南島(Austronesian)和巴布亞(Papuan)六大語系的語言。在宗教上，佛教、回教、天主教、印度教和中國的道教在東南亞都有很多信眾。在東南亞的廣大區域中，人類的生產方式自然也非常歧異，從最原始的山田燒墾到單一作物的密集灌溉農業都可以見到。此外，由於其所在的地理位置，東南亞從古到今不斷受到周邊地區文化的影響，除了夾在中印兩大古文明之間，也受到阿拉伯和歐美文化的深重影響，並且成為連結亞洲大陸與太平洋和澳洲大陸的橋樑。

所以，無論是從自然環境或人類文化上來看，東南亞的一個主要特色即是分歧性。因此造就了東南亞非常複雜的人類歷史，其中許多有待瞭解的課題，需要考古學的研究。本課程的目的是要增加同學對東南亞考古學的認識與知識。講授重點包括東南亞考古的發展、現狀與研究課題。

二、授課方式

本課程之授課方式包括講授和閱讀討論。講授係由授課老師對本課各週所設定之主題作提綱挈領之說明；閱讀討論則是在老師之指導下，由同學負責對各週事前指定之文獻進行閱讀，並能提出問題與同學們討論。

三、課程要求

本課程成績之評量包括日常討論及出席狀 30%、學期報告 40%、期末考 30%。學期報告須在學校規定期限內交繳，應屆畢業生須於 6/23 日前交繳、非應屆畢業生須於 7/4 日前交繳。延遲交繳將會影響成績評分(每延遲一天扣總分 3 分)。

期末報告可就從東南亞任一考古學文化、考古遺址，或任一重要的考古發現，作資料之蒐集、整合及討論，以顯示對於考古資料蒐集、運用，以及分析和掌握議題的能力。報告字數不得少於 3000 字，其形式為正式論文形式，本文，圖版、附註、引用書目必須齊全。

計分的比例：問題 (20%)、資料運用 (30%)、分析方法 (30%)、文字和格式 (20%)。

期末考之內容包括選擇題、解釋名詞、申論題。

四、聯絡方式：

E-mail: tsang@mail.ihp.sinica.edu.tw

Tel. (03) 5743049

研究室：C626

諮詢會面時間：星期一下午、星期二、星期三。（請先預約）

五、各週主題與閱讀資料

第一週 2/22： 課程簡介及東南亞考古研究資料簡介

第二週 3/1: 補假

第三週 3/8： 東南亞的自然環境與文化

1. The Environmental Background: Present and Past. In Peter Bellwood, *Prehistory of the Indo-Malaysian Archipelago*, 1997, pp. 1-38
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第六週 3/29 東南亞的舊石器文化

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*2. The Hoabinhian and after: subsistence patterns in Southeast Asia during the late Pleistocene and early Recent periods. *World Archaeology*, Vol. 2, No. 3, Subsistence (Feb., 1971), pp. 300-320

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A Brief History of
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Archaeology and Physical Anthropology in Oceania.(later Archaeology in Oceania)

Artibus Asiae

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