

Southeast Asia: Archaeology, Histories and Culture 東南亞: 考古、歷史與文化

[16 weeks-class]

Language: English 英語授課

授課教師 Instructor：謝艾倫 Ellen Hsieh 上課時間 Time：TUE 3:30 pm ~6:30 pm
課程分類 Type：大學部 Undergrads 上課地點 Location：HSS C304A
學分數 Credits：3 教師辦公室 Office: HSS C623
人數上限 Students：50 教師電子信箱: ehsieh@mx.nthu.edu.tw
助教 TA：林郁洳 助教電子信箱: k873119veraK@gmail.com

課程簡介：

「東南亞」，一個因應二十世紀地緣政治發展出來的區域，在人類史上一直是重要文明的交匯點。印度教、佛教、伊斯蘭教、儒教、及基督教在先後傳至這個區域，並與當地文化融合，在歷史的發展中不斷迸出新的火花。本課程將由歷史學、考古學與藝術史的角度切入，從長時限、深歷史的角度介紹東南亞自舊石器至戰前的歷史文化發展，認識當代國族建構之前東南亞區域的豐富文化內涵。

本課程無需入門基礎知識，歡迎所有對東南亞有興趣的學生一起加入探索。課程中規劃中含課堂演講、校外教學與電影欣賞。

Introduction:

"Southeast Asia," a geopolitical region constructed in the 20th century, has been the cross road of great civilizations in human history. Hinduism, Buddhism, Islam, Confucianism, and Christianity were introduced to this region and blended with local cultures, creating incredible cultural diversity. From the angles of history, archaeology, and art history, this course introduces the cultural development of Southeast Asia from the Paleolithic period to the early 20th century, before the contemporary nations were established. Such long-term, deep-history perspectives are critical for understanding the characteristics of the region and beyond.

There is no basic requirement for this class and everyone who is interested in Southeast Asia is welcome to join! The course includes a guest talk, a field trip and a movie.

Goals 課程目標：

1. Basic knowledge about Southeast Asia 建立東南亞的基礎知識
2. Understand and appreciate the diversity of Southeast Asian cultures 認識並欣賞東南亞文化的多元性
3. Understand the interaction between Southeast Asia and the surrounding regions historically 了解東南亞與周邊區域歷史上的交流互動

Requirements and evaluations 要求與評量：

1. Attendance 出席: 15%
2. Participation 參與: 15%
3. Topic presentation 課堂主題報告: 20% - Have to be English (英文發表)
4. Book or Movie review 書評或影評: 15% – Can be English or Chinese (接受英文或中文)
5. Final project 期末報告: 35% (proposal 5%, progress 5%, final presentation 10%, final submission 15%) – Can be English or Chinese (接受英文或中文)

Weekly topics and readings 課程規劃與閱讀材料：

[Week 1 9/13] Introduction: Land, Sea, and People 課程說明/區域地理與人群簡介

[Week 2 9/20] Paleolithic Period: Debunking myths 舊石器時代：打破迷思

Topic 1: Rock Art in SEA

Higham, C. 2002 Early Cultures of Mainland Southeast Asia. Pp. 29-81. River Books, Bangkok.

[Week 3 9/27] Neolithic Period and the Migration of Austronesians 新石器時代/南島語族的遷徙

Topic 2: Austronesian: Definition and range

Bellwood, P. 2004 The Origins and Dispersals of Agricultural Communities in Southeast Asia. In Bellwood, P. and I. Glover (eds.), *Southeast Asia: From Prehistory to History*. Pp. 21-40. Routledge, London and New York.

[Week 4 10/4] Metal Age: Technology and Social Development 金屬器時代:技術與社會發展

Topic 3: Megalithic Cultures in SEA

Eyre, C. O. 2011 Social Variation and Dynamics in Metal Age and Protohistoric Central Thailand: A Regional Perspective. *Asian Perspectives* 49(1): 43-84.

[Week 5 10/11] Guest Lecture 課堂演講

Submit research proposals 期末報告題目繳交

[Week 6 10/18] Hinduism / Buddhism -based societies 以印度教/佛教為基礎的社會

Topic 4: Hinduism in Bali

Bellwood, P. and I. Glover (eds.) 2004 Southeast Asia: From Prehistory to History. Pp. 68-88, 120-176. Routledge, London and New York.

[Week 7 10/25] Port Cities and the Expansion of Islam 港市與伊斯蘭的擴張

Topic 5: Patani: Past and present

Reid, Anthony 2001 Aceh and Indonesia: A Stormy Marriage. Volume 42. Taipei: Academia Sinica.

[Week 8 11/1] Relationships with East Asia: Official & Not Official 東南亞與東亞: 官方與非官方

Topic 6: Japanese Red-Seal ships

Phra Maharatchakhru 17c (2014) Prince Samuttakote. *In* Voices of Southeast Asia: Essential Readings from Antiquity to the Present. G.E. Dutton, ed. Pp. 52-66. New York: Routledge.

[Week 9 11/8] Movie Day 電影欣賞

[Week 10 11/15] European Colonialism 1 歐洲殖民時代 1

Progress reports for the final research projects 期末進度分享與回饋

Topic 7: The Moros in the Sulu Seas

Aguilar Jr., Filomeno V. 2015 The Passing of Rice Spirits: Cosmology, Technology and Gender Relations in the Colonial Philippines. *In* Early Modern Southeast Asia, 1350-1800. O.K. Gin and H.A. Tuan, eds. Pp. 250-265. London: Routledge.

[Week 11 11/22] Field trip (date TBA)校外教學 (時間另訂)

[Week 12 11/29] European Colonialism 2 歐洲殖民時代 2

Topic 8: The Reforms of Rama V

Burmese Court Historians 1829 (2014) Glass Palace Chronicle. *In* Voices of Southeast Asia: Essential Readings from Antiquity to the Present. G.E. Dutton, ed. Pp. 88-98. New York: Routledge.

[Week 13 12/6] Shipwrecks Discoveries 東南亞沈船發現

Topic 9: The Belitung Shipwreck

Michael Flecker (2001) A ninth-century AD Arab or Indian shipwreck in Indonesia: First evidence for direct trade with China, *World Archaeology*, 32:3, 335-354

[Week 14 12/13] Art: Music, Dance, and Performance 東南亞的音樂、舞蹈與戲劇

Dibia I W, Ballinger R (2004) Balinese Dance, Drama and Music. Periplus, Singapore. p. 22-57.

[Week 15 12/20] Final project presentation 學生期末報告發表

[Week 16 12/27] Final project submission 學生期末報告繳交

Other Important Notification:

1. This syllabus is the basic guidelines of this class. But it is still possible that I will modify the contents in the middle of the semester. Please pay attention to any email notifications from the class.

本大綱為課程重要指南，然實際內容仍可能在課程進行間依實際需求進行調整，請同學密切注意與課程相關公告與電子郵件。

2. We will use eLearn for project submission / reading download.

本課程主要學習資源可下載於國立清華大學數位學習系統 eLearn。

3. Please email me if you want to make an appointment for discussing anything relating to the class. I will write back to you within three days (holiday not included).

欲與授課教師討論課程或作業事宜，請以 email 的方式預約。寫信給授課老師請預留 1~3 日的回信時間（不含假日）。

Examples of citation formats 常用引用格式範例

*期刊] Journal articles

魏捷茲

1994 澎湖的田野實習課程與臺灣的人類學研究。中國民族學通訊 32:1-13。

Chun, Allen

2005 Writing Theory: Steps toward an Ecology of Practice. Anthropological Theory 5(4):515-541.

*書籍 Books

戴炎輝

1979 清代臺灣之鄉治。臺北:聯經出版事業公司。

Mauss, Marcel, and Henri Beuch

1979 Seasonal Variations of the Eskimo: A Study in Social Morphology. London; Boston: Routledge and Kegan Paul.

*書籍/論文集集中的單篇文章 Papers in edited books

莊英章、武雅士

1994 臺灣北部閩、客婦女地位與生育率:一個理論假設的建構。刊於臺灣與福建社會文化研究論文集(一), 莊英章、潘英海編, 頁 97–112。臺北:中央研究院民族學研究所。

Schneider, Jane, and Annette B. Weiner

1989 Introduction. *In Cloth and Human Experience*. Jane Schneider and Annette B. Weiner, eds. Pp. 1–29. Washington: Smithsonian Institution Press.

*論文 Thesis/ Dissertation

簡美玲

2002 貴州東部高地苗人的情感與婚姻。清華大學人類學研究所博士論文。

Yang, Shu-yuan

2001 Coping with Marginality: The Bunun in Contemporary Taiwan. Ph.D. dissertation.

Department of Anthropology, London School of Economics and Political Science, University of London.

*網路資源 Internet sources

林豪

1961[1893] 澎湖廳志。臺北:臺灣銀行經濟研究室。網路資源, <http://www.sinica.edu.tw/ftms-bin/ftmsw3?ukey=189906974&path=/20>, 2004 年 5 月 31 日。

Roy, Oliver

2001 Neo-Fundamentalism. Social Science Research: After September 11. Electronic document, <http://www.ssr.org/roy.html>. Accessed December 2, 2012.