Multicultural Education and Curriculum Studies 2022 Fall Syllabus

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• Time: Tuesday 789 (15:30-18:20)

• Classroom: N207, Nanda Campus

This course explores theories and issues related to creating an equal and culturally responsive learning environment for students of diverse cultural backgrounds. Also, this course stresses a learning environment where all students learn to appreciate and value diverse cultures. In this course, students will discuss studies and issues regarding how gender, ethnicity, economic class, abilities/disabilities play a role in students' learning and life. Also, students will explore research on the knowledge and cultural resources that children from diverse cultural groups bring to classrooms.

Weekly schedule

Week	Date	Top	vics	Reading/assignments
1	9/13	Intr	oduction, grouping, and self-evaluation	
		abo	ut multicultural literacy	
2	9/20	•	Introduction to multicultural and anti-	
			racist education	
			 Characteristics and goals 	Banks, 2019b
			 Anti-racist pedagogies 	Welton et al, 2018
			 Approaches to multicultural reform 	(Banks, 2019a)
3	9/27	•	Critical and decolonizing pedagogies	
			 Cultural community wealth 	Yosso, 2005
			 Indigenous and decolonizing edu. 	Domínguez, 2021
			Race, class, and gender	(McLaren, 2016 C5 C6)
4	10/4	•	Culturally relevant pedagogy/Culturally	Ladson-Billings, 2021
			sustaining pedagogy	
		•	Culturally revitalizing pedagogy	McCarty & Lee, 2014
		•	Culturally responsive teaching	(Gay, 2018)

5	10/11	Constructing social identity	Derman-Sparks, 2020 C2
		■ Hidden curriculum: Brown eye	
		experiment	
		 Multicultural story books, board 	
		games	
		 Social class and education 	(Wu, 2009, in Chinese)
6	10/18		Compton-Lilly et al., 2019
		Immigrant families and literacy learning	Hsin, 2017
			(Hsin, 2011)
7	10/25	Immigrants-related studies in education	Compton-Lilly, et al., 2017
			(Chang & Hsin, 2020, in
			Chinese)
8	11/1	Indigenous families and education	
		■ Indigenous education: literacy,	Jacob, 2015
		cultural and identity	
		■ Literacy and identity development	Hsin & Yu, 2021
		 Atayal language caption books 	
		 Indigenous culturally integrated 	(Hsin, 2016, in Chinese)
		phonological curriculum	
9	11/10	Field trip to an Indigenous school	
10	11/15	Funds of knowledge in minority homes	Moll et al., 1992
		■ Discussion: FOK in new-immigrant	
		and indigenous homes	
		■ Discussion: gender	
		equity/homosexual families	
11	11/22	Inclusion education	
		[Documentary: Including Samuel]	
12	11/29		Derman-Sparks, 2020
12	11. 2)	Anti-bias and anti-racist education	Escayg, 2018
			Turn in field trip or
			documentary reflection
13	12/6	Anti-bias education for young children	Derman-Sparks, 2020
		Discussion on topics of final papers	
14	12/13	(no class, had class on 11/10)	
15	12/20	Final paper presentations and self-evaluation	
16	12/27	Final papers due	

• Teaching methods

Reading and discussing research articles, lectures, classroom activities, watching and discussing videos, attending conference or expert talks, presenting assignments

- Assignments and evaluation
- 1. Lead discussion (40%)
- (1) Choose ? out of 12 articles and 1 out of 5 chapters of Derman-Spark (2020) to present and lead discussion.
- (2) Highlight important concepts and issues in the articles and list discussion questions.
- (3) Prepare for 40-minute presentation and lead discussion for 20 minutes
- 2. Reflection on the field trip or documentary (20%) due 11/29
- (1) 1-page, single-spaced, APA style
- (2) Use concepts and theories in readings, handouts, and class discussion.
- (3) Avoid plagiarism in your writing. You will receive no grade point for plagiarism.
- 3. Final paper (30%) oral presentation due 12/20; paper due 12/27
- (1) Choose your own topic. The topic should be related to multicultural education (for young children).
- (2) Cited at least 5 articles from assigned readings in this class.
- (3) At least 3 pages, single-spaced, APA style
- (4) Avoid plagiarism in your writing. You will receive no grade point for plagiarism.
- 4. Attendance and participating of classroom activities (10%)
- Readings
- 1. Banks, J. A. (2019a). Multicultural education: Characteristics and goals. In J. A. Banks & C. A. M. Banks (Eds.), *Multicultural education: Issues and perspectives* (10th ed., pp. 3-24). Wiley.
- 2. Compton-Lilly, C., Kim, J., Quast, E., Tran, S., & Shedrow, S. (2019). The emergence of transnational awareness among children in immigrant families. *Journal of Early Childhood Literacy*, 19(1), 3-33.
- 3. Compton-Lilly, C., Papoi, K., Venegas, P., Hamman, L., & Schwabenbauer, B. (2017). Intersectional identity negotiation: The case of young immigrant children. *Journal of Literacy Research*, 49(1), 115-140.

- 4. Derman-Sparks, L., Edwards, J. O., & Goins, C. M. (2020). *Anti-bias education for young children and ourselves* (2nd ed.). National Association for the Education of Young Children.
- 5. Domínguez, M. (2021). Cultivating epistemic disobedience: Exploring the possibilities of a decolonial practice-based teacher education. *Journal of Teacher Education*, 72(5), 551-563.
- 6. Hsin, C.-T. (2017). Young children's learning of literacies in transnational and sociocultural contexts in families with immigrant mothers in Taiwan.

 Australasian Journal of Early Childhood, 42(1), 33-40.
- 7. Hsin, C.-T.*, & Yu, C. Y. (2021). Literacy and identity development of Indigenous Rukai children. *Journal of Literacy Research*, *53*(3), 313-335.
- 8. Jacob, W. J., Cheng, S. Y., & Porter, M. K. (2015). Global review of indigenous education: Issues of identity, culture, and language. *Indigenous education*, 1-35.
- 9. Ladson-Billings, G. (2021). *Culturally relevant pedagogy: Asking a different question*. Teachers College Press.
- 10. McCarty, T., & Lee, T. (2014). Critical culturally sustaining/revitalizing pedagogy and Indigenous education sovereignty. *Harvard Educational Review*, 84(1), 101-124.
- 11. Moll, L. C., Amanti, C., Neff, D., & Gonzalez, N. (1992). Funds of knowledge for teaching: Using a qualitative approach to connect home and classrooms. *Theory into Practice*, *31*(2), 132-141.
- 12. Yosso, T. J. (2005). Whose culture has capital? A critical race theory discussion of community cultural wealth. *Race ethnicity and education*, 8(1), 69-91.
- 13. Welton, A. D., Owens, D. R., & Zamani-Gallaher, E. M. (2018). Anti-racist change: A conceptual framework for educational institutions to take systemic action. *Teachers College Record*, *120*(14), 1-22.

References

- 1. Banks, J. A. (2019a). Approaches to multicultural curriculum reform. In J. A. Banks & C. A. M. Banks (Eds.), Multicultural education: Issues and perspectives (10th ed., pp. 137-157). Wiley.
- 2. Chang, H.-T. & Hsin, C.-T.* (2020). An action research on a Vietnamese culturally-integrated anti-bias curriculum: The development of the curriculum and the kindergarteners' ethnic group relations. *Curriculum and Instruction Quarterly*, 23(3), 109-140. [in Chinese]
- 3. Gay, G. (2018). *Culturally responsive teaching: Theory. research, and practice* (3rd, Ed.). Teachers College Press.
- 4. Hsin, C.-T. (2011). Active agents: The new-immigrant mothers' figured worlds of

- home literacy practices for young children in Taiwan. *The Asia-Pacific Education Researcher*, 20(1), 17-34.
- 5. Hsin, C.-T. (2016). The effects and the process of a bicultural skill-based literacy intervention program for young indigenous children. *Curriculum and Instruction Quarterly*, 19(4), 191-228. [in Chinese]
- 6. McLaren, P. (2016). Life in schools: An introduction to critical pedagogy in the foundations of education (6th ed.). Routledge.
- 7. Wu, Y.-L. (2009). Developing multicultural social-class program for young children. *Curriculum and Instruction Quarterly*, 12(2), 47-76. [in Chinese]