

Sociology of Family
家庭社會學
清華大學社會所
Fall 2023 SOC

Wednesdays, 3:20-6:10pm
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Overview

Family is a key institution in the society and tends to be seen as a “timeless” existence. However, family forms, practices, and relations are diverse and changing across time and space. What we consider as the “normal” family today could be reviewed as abnormal at other times and spaces. As an important social institution, family processes intersect and overlap with other dynamics of social life, and shape what a society is and how people carry out their lives. This course explores key concepts and debates about changing family life, family institution, and intimate relations. Issues of social changes (modernity and development), privilege, inequality (gender, sexuality, class, ethnicity, nationality, age), and the transformation of family institution will be the core inquiries of the course.

Course Requirements and Expectations

1. Participation (20%)

Students are expected to attend class regularly and participate actively in discussion and in dialogue with one another. They must read carefully and critically the assigned reading before each class. At least 1-2 times during the semester, each student must volunteer to lead the discussion for the first half of the class.

整學期選 9 週讀本，在該週上課當天早上 10:30 前，上傳有關讀本的提問至 eeclass。

2. Weekly Short Response Papers (30%)

Students are required to write short response papers (approximately one to two pages，每週讀本超過四份者，可選讀三份) during the course of the semester.選擇期中及期末方案 A 的整學期要交 8 篇，選擇方案 B 的要交 6 篇。 Each paper should be a response to that week's set of readings (and films, if applicable). It should include a precise and concise summary of the main arguments in the readings, identify the common themes and/or points of disagreement among them, and pose an interesting question or series of questions about the material under investigation.

請在上課當天 9 am 前上傳你的 memo 至學校教學平台 eelcass(*NO late papers, please*).

3. Midterm paper due by November 30, 25%

A. Short Syllabus

Students are required to design a **five-week, meeting twice a week** undergraduate course syllabus on a subject that combines the sociology of family (broadly defined) with each student's respective scholarly interest. The syllabus assignment should fulfill the following conditions: the course meets two days a week and two articles (Chinese and/or English) for each meeting; having a brief statement of each week's designed themes and summarizing each assigned article's main points/arguments. This exercise is intended to demonstrate students' abilities to identify and organize literature in creative ways that open up new avenues in the exploration of these subject matters. By October 5, students are required to turn in a brief outline of their proposed syllabus and its objectives.

B. 個人家庭/家族史或與家庭相關主題的口述歷史、生命歷史，5個紀錄訪談稿與資料收集整理。擬定一個與家庭相關的主題，以自己、其他家族或與主題相關人物來設計研究對象，研究方法以口述歷史/生命史方式來收集相關文字、文件及影像資料，至少要有5名或以上的訪談、每個訪談至少累積1.5小時或以上的深入訪談。這個作業要完成訪談及完成1/2的非逐字但詳細的訪談騰稿。請在10月5日寄給我簡單的作業主題及工作計劃。

4. Final Paper due by January 8 2024, 25%

A. Literature review or research proposal (10 pages)

Students are required to turn in a final paper (approximately 10 pages) which can be in the form of literature review or thesis proposal related to family studies. The topics can be related to the midterm short syllabus assignment.

B. 家族史/家庭史或家庭相關主題分析報告 (10 pages)

完成期中作業的其他逐字稿，並以期中作業所收集到的文字及影像資料為基礎，以課堂及相關讀本的概念、論點為分析工具及架構，進一步將所整理出的訪談與文字/影像資料作論述分析，或就訪談資料中的某現象、迷題(puzzles)、或議題進一步發展成一份研究計畫提綱。

Please note that any student who is caught cheating or plagiarizing will be referred to the appropriate University authorities. Any student with questions regarding what practices constitute academic dishonesty should feel free to consult with me.

生成式人工智慧倫理聲明

基於透明與負責任的原則，本課程鼓勵學生利用 AI 進行協作或互學，以提升本門課產出品質。根據本校公布之「大學教育場域 AI 協作、共學與素養培養指引」，本門課程採取有條件開放，說明如下

- 學生可於課堂作業或報告中的「標題頁註腳」或「引用文獻後」簡要說明如何使用生成式 AI 進行議題發想、文句潤飾或結構參考等使用方式。然而，在本課程期末作業，學生不得使用生成式 AI 工具撰寫作業。若經查核使用卻無在作業或報告中標明，教師、學校或相關單位有權重新針對作業或報告重新評分或不予計分。
- 本門課授課教材或學習資料若有引用自生成式 AI，教師也將在投影片或口頭標注。
- 修讀本課程之學生於選課時視為同意以上倫理聲明。

抄襲將受嚴重處分

Week 1 9/13 Syllabus review

Week 2 9/20 **The state of the problems?**

楊靜利 & 董宜禎，2007。〈台灣的家戶組成變遷：1990-2050〉，《台灣社會學刊》，38: 135-173。

Cheng, Y. A. 2020. "Ultra-low fertility in East Asia: Confucianism and its discontents." *Vienna Yearbook of Population Research*, 18, 83–120.

Thomas, Adam, and Isabel Sawhill. 2005. "For Love and Money? The Impact of Family Structure on Family Income." *The Future of Children*, 15(2):57–74.

Natasha V. Pilkauskas, Christina Cross. 2018. "Beyond the Nuclear Family: Trends in Children Living in Shared Households." *Demography* 55 (6): 2283–2297.

Week 3 9/27 **Some Theoretical Approaches to Studying Families**

Ferree, M.M. 2010. "Filling the Glass: Gender Perspectives on Families." *Journal of Marriage and Family*. 72: 420-439.

Zaidi, Batool and Morgan, Philip. 2017. "The Second Demographic Transition Theory: A Review and Appraisal." *Annual Review of Sociology* 43:473-492.

Cherlin, A.J. 2020. "Degrees of Change: An Assessment of the Deinstitutionalization of Marriage Thesis." *Journal of Marriage and Family*, 82: 62-80.

McLanahan, S., and Percheski, C. 2008. "Family structure and the reproduction of inequalities." *Annual Review of Sociology* 34: 257-276.

參考

Chang, Kyung-sup, 2010, *South Korea under compressed modernity: familial political economy in transition*. London: Routledge.

Deborah Davis & Sara Friedman, 2014. "Deinstitutionalizing Marriage and Sexuality," co-authored with Deborah Davis. In *Wives, Husbands, and Lovers: Marriage and Sexuality in Hong Kong, Taiwan, and Urban China*. Stanford, CA: Stanford University Press, pp. 1-38.

Week 4 10/04

Changing Family Institution and Practices: A case from England

勞倫斯·史東（Lawrence Stone）著，刁筱華譯，2000，《英國十六至十八世紀家庭、性與婚姻》。台北：麥田。(Stone, Lawrence. 1977. *The Family, Sex and Marriage in England, 1500-1800*. New York: Harper and Row)，**1-9 chapters**。有中文讀本，繁體字已絕版(圖書館應還有)，但有簡體版
<https://www.books.com.tw/products/CN10798548?sloc=main>
請自己或同學間一起找這本書

Week 5 10/11

Marriage

Coontz, Stephanie, 2005. "The Time When Mountains Move Has Come: From Sentimental to Sexual Marriage" In *Marriage, a History: From Obedience to Intimacy or How Love Conquered Marriage*. New York: Viking.

李銀河，2002。〈婚禮的變遷〉，《江蘇社會科學》，5:73-76。

Hsiu-Hua Shen. 2005. "'The first Taiwanese wives' and 'the Chinese mistresses': the international division of labour in familial and intimate relations across the Taiwan Strait." *Global Networks* 5(4): 419-437.

呂欣、陳國彥, 2020。〈似水流情總是夢: 中年已婚女性外遇之探究〉。《人文社會電子學報, 16(2): 50-66。

戴世玫，2016。〈臺灣婚姻暴力圖像: 從父權家族系統受暴網的觀點出發.〉《社會政策與社會工作學刊》，20(2): 43-82。

參考

Marcus, S. 2007. "The Genealogy of Marriage." In *Between Women: Friendship, Desire, and Marriage in Victorian England* (pp. 193-226). NY: Princeton University Press.

勞倫斯·史東（Lawrence Stone）著，刁筱華譯，2000，《英國十六至十八世紀家庭、性與婚姻》。台北：麥田，10-13 Chapters。

Coontz, Stephanie, 2005. "The Invention of Marriage," "From Yoke Mates to Soul Mates: Emergence of the Love Match and the Male Provider Marriage," In *Marriage, a History: From Obedience to Intimacy or How Love Conquered Marriage*. New York: Viking.

Kaler, A. 2001. "Many Divorces and Many Spinsters": Marriage as an Invented Tradition in Southern Malawi, 1946-1999. *Journal of Family History*, 26(4): 529-556.

Howard, V. 2003. "A "Real Man's Ring": Gender and the Invention of Tradition." *Journal of Social History*, 36(4): 837-856.

Shen, Hsiu-hua. 2014. Chapter 11, "STAYING IN MARRIAGE ACROSS THE TAIWAN STRAIT." In *Wives, husbands, and lovers: Marriage and sexuality in Hong Kong, Taiwan, and urban China*, pp. 262-.

陳伯偉、唐文慧 and 王宏仁，2014。〈男性家暴者的諮商經驗：階級差異如何再製〉。《台灣社會學刊》，55：227-273。

JAKOBSEN, H. (2014). WHAT'S GENDERED ABOUT GENDER-BASED VIOLENCE?: An Empirically Grounded Theoretical Exploration from Tanzania. *Gender and Society*, 28(4), 537-561.

DURFEE, A. (2011). "I'M NOT A VICTIM, SHE'S AN ABUSER": Masculinity, Victimization, and Protection Orders. *Gender and Society*, 25(3), 316-334.

Anderson, K. L., & Umberson, D. (2001). Gendering Violence: Masculinity and Power in Men's Accounts of Domestic Violence. *Gender and Society*, 15(3), 358-380.

Week 6 10/18

Gender, Work, and Family: The Second Shift

Hochschild, Russell. 2017. 《第二輪班：那些性別革命尚未完成的事》，台北：群學。

Daminger, Allison. 2020. "De-gendered processes, gendered outcomes: How egalitarian couples make sense of non-egalitarian household practices." *American Sociological Review* 85(5): 806-829.

參考

Risman, Barbara J. & Danette Johnson-Summerford. 2001. "Doing It Fairly: A Study of Postgender Marriages." Chap. 20 in Theodore F. Cohen, ed. *Men and Masculinities: A Text Reader*. Toronto, Canada: Wadsworth.

Correll, S. J., Benard, S., & Paik, I. 2007. Getting a Job: Is There a Motherhood Penalty? *American Journal of Sociology*, 112(5):1297-1338.

Chesley, Noelle. 2011. Stay-at home fathers and breadwinning mothers: Gender, Couple Dynamics, and social changes. *Gender and Society* 25 (5): 642-664.

Hjálmsdóttir, A. and Bjarnadóttir, V.S. 2021. "I have turned into a foreman here at home": Families and work–life balance in times of COVID-19 in a gender equality paradise. *Gender Work & Organization*, 28: 268-283.

Week 7 10/25

Motherhood and Fatherhood

Collins, Patricia Hill, 1994. "Shifting the Center: Race, Class, and Feminist Theorizing About Motherhood." In *Mothering: Ideology, Experience and Agency*, Evelyn N. Glenn, Grace Chang and Linda Forcey, eds. New York: Routledge.

Hays, Sharon. 1996. "From Rods to Reasoning: The Historical Construction of Intensive Mothering" In *The Cultural Contradictions of Motherhood*. New Haven & London: Yale University Press, pp.19-50.

Wall, G. and Arnold, S., 2007. How involved is involved fathering? An exploration of the contemporary culture of fatherhood. *Gender & society*, 21(4), pp.508-527.

Fiałkowska, K., 2019. Remote fatherhood and visiting husbands: seasonal migration and men's position within families. *Comparative Migration Studies*, 7(1), pp.1-17.

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Arendell, T. 2000. Conceiving and Investigating Motherhood: The Decade's Scholarship. *Journal of Marriage and Family*, 62: 1192-1207.

Budig, M., & England, P. 2001. "The Wage Penalty for Motherhood." *American Sociological Review*, 66(2): 204-225.

Shirani, Fiona, Karen Henwood and Carrie Coltart, 2012, "Meeting the Challenges of Intensive Parenting Culture: Gender, Risk Management and the Moral Parent." *Sociology*, 46(1):25-40.

Dozier, Raine. 2015. "The Power of Queer: How 'Guy Moms' Challenge Heteronormative Assumptions about Mothering and Family." In *Families as They Really Are*, Barbara J. Risman & Virginia E. Rutter, eds. New York: W.W. Norton & Company, Inc. pp.458-474.

Averett, K.H., 2016. The gender buffet: LGBTQ parents resisting heteronormativity. *Gender & Society*, 30(2), pp.189-212.

Week 8 11/1

Parent-Child Relations

Solomon, Y., Warin, J., Lewis, C., & Langford, W., 2002, "Intimate Talk between Parents and their Teenage Children: Democratic Openness or Covert Control?" *Sociology*, 36(4), 965–983.

胡郁盈，2017，〈從「現身」到「關係」：台灣性別社會變遷與女同志親子協商〉。
《女學學誌：婦女與性別研究》40:107-151。

陳韻如，2011。〈未婚成年男性眼中父子關係之現象詮釋〉，《家庭教育與諮商學刊》，11：51-76。

Almeida, D. M., Wethington, E., & Chandler, A. L. (1999). Daily Transmission of Tensions between Marital Dyads and Parent-Child Dyads. *Journal of Marriage and Family*, 61(1), 49–61.

Week 9 11/8

Money, Transactions, and Intimacy

Zelizer, Viviana A. 2007. "Counters of Intimacy and Economy." In *The Purchase of Intimacy*. Princeton, NJ: Princeton University Press.

McCallum, D.G., 2022. Affectionate remittances: Materialism and care in Filipino transnational families in Japan. *Current Sociology*, 70(6), pp.843-859.

夏曉鵬，2000。〈資本國際化下的國際婚姻-以台灣的“外籍新娘”現象為例〉，《台灣社會研究季刊》，39：45-92。

Ermisch, J.F., 2016. *An economic analysis of the family*. Princeton University Press. Chapter 8: "When Forever is No More: Divorce and Child Support."

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廖靜雯。〈日治時期臺灣文明結婚論述中的聘金問題〉。《近代中國婦女史研究》第32期（2018）：頁99-161。

Viviana A. Zelizer. 1981. "The Price and Value of Children: The Case of Children's Insurance," *American Journal of Sociology* 86 (5):1036-1056.

Lu, M. Chia-Wen. 2005. "Commercially Arranged Marriage Migration: Case Studies of Cross-border Marriages in Taiwan." *Indian Journal of Gender Studies*, 12(2–3), 275–303.

Week 10 11/15

Mobility, Parenting, and Family

藍佩嘉，2019，《拼教養》，台北：春山

Choi, S., Chung, I., & Breen, R. 2020. "How Marriage Matters for the Intergenerational Mobility of Family Income: Heterogeneity by Gender, Life Course, and Birth Cohort." *American Sociological Review*, 85(3), 353–380.

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Annette Lareau, 2015. *Home Advantage: Social Class and Parental Invention in Elementary Education*. (李怡慧譯，《家庭優勢》，台北：群學)，第五章。

Week 11 11/22

Family in between Collectivism and Individualism: a case from China?

閻雲翔，2012，《中國社會的個體化 上海書店》，上海：上海譯文出版社。

Yan, Yunxiang. 2016. "Intergenerational Intimacy and Descending Familism in Rural North China." In *American Anthropologist*, 118 (2) : 244-257.

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閻雲翔，2006，《私人生活的變革：一個中國村莊裡的愛情、家庭與親密關係》，上海：上海書店。

Week 12 11/29

State and Family

王增勇，2014。第1章，〈福利造家？：國家對家庭照顧實踐的規訓〉。黃應貴編，《21世紀的家：台灣的家何去何從？》。台北：群學。

趙彥寧，2005，〈社福資源分配的戶籍邏輯與國境管理的限制：由大陸配偶的入出境管控機制談起〉，《台灣社會研究季刊》，59:43-90.

Sara L. Friedman & Yi-Chien Chen. 2021. "Will Marriage Rights Bring Family Equality? Law, Lesbian Co-Mothers, and Strategies of Recognition in Taiwan." *positions* 1 29 (3): 551–579.

Chambers, C., 2017. *Against marriage: An egalitarian defence of the marriage-free state*. Oxford University Press. Chapter 5: Regulating Relationships in the Marriage-Free State.

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Linda White, 2021. "Not Entirely Married: Resisting the Hegemonic Patrilineal Family in Japan's Household Registry." *Positions* 1 29 (3): 581–606.

Amy Brainer, 2021. "Lesbian and Gay Parents, Heterosexual Kinship, and Queer Dreams: Making Families in Twenty-First Century Taiwan." *positions* 1 29 (3): 633–656.

Friedman, S.L., 2015. *Exceptional states: Chinese immigrants and Taiwanese sovereignty*. University of California Press.

Sara L. Friedman & Yi-Chien Chen. 2021. "Will Marriage Rights Bring Family Equality? Law, Lesbian Co-Mothers, and Strategies of Recognition in Taiwan." *positions* 1 29 (3): 551–579.

Lind, Amy. 2004. "Legislating the family: heterosexist bias in social welfare policy frameworks." *Journal of Sociology & Social Welfare*, 31(4): 21-35.

Week 13 12/6 **Divorce, Singlehood**

COONTZ, S. 2007. The Origins of Modern *Divorce*. *Family Process*, 46: 7-16.

Kalmijn, Matthijs and Anne-Rigt Poortman. 2006. "His or Her Divorce? The Gendered Nature of Divorce and its Determinants." *European Sociological Review* 22(2): 201-214. (13)

Kislev, E., 2023. "Singlehood as an identity." *European Review of Social Psychology*, pp.1-35.

Mortelmans, D., Claessens, E., & Thielemans, G. 2023. 'Defining and measuring singlehood in family studies.' *Journal of Family Theory & Review*, 15(3), 485–505.

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Muhammad M. Haj-Yahia & Dorit Eldar-Avidan. 2001. "Formerly Battered Women," *Journal of Divorce & Remarriage*, 36(1-2): 37-65.

Dommaraju, P., & Jones, G. 2011. "Divorce Trends in Asia." *Asian Journal of Social Science*, 39(6), 725-750.

Osteria, T.S., 2015. Singlehood as a lifestyle in Asia. In *Routledge handbook of families in Asia* (pp. 93-110). Routledge.

Week 14 12/13 **Unhitched?**

Judith Stacey, 2019, 《解套：愛情、婚姻與家庭價值，西好萊塢到中國西部》，台北：游擊文化。 *Unhitched: Love, Marriage, and Family Values from West Hollywood to Western China*. New York: New York University Press (2011).

Week 15 12/20 **期末報告**

Week 16 12/27 **期末報告**

